## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

Application or Docket Number

09728667

| CLAIMS AS FILED - PART T<br>(Column 1) (Column 2)                                     |   |   |              |              |                                  |                  | SMALL ENTITY TYPE |                 |                        | OTHER THAN OR SMALL ENTITY |                     |                        |  |
|---|---|---|--------------|--------------|----------------------------------|------------------|-------------------|-----------------|------------------------|----------------------------|---------------------|------------------------|--|
| TOTAL CLAIMS  |   |   | 54           |              |                                  |                  |                   | ATE             | FEE                    | )<br>                      | RATE                | FEE                    |  |
| FOR   |   |   | NUMBER FILED |              | NUMB                             | NUMBER EXTRA     |                   | C FEE           |                        | OR                         | BASIC FEE           | 710.00                 |  |
| TOTAL CHARGEABLE CLAIMS   |   |   | 54 minus 20= |              | . 34                             |                  | X\$               | S 9=            | 306                    | OR                         | X\$18=              |                        |  |
| INDEPENDENT CLAIMS  |   |   | () minus 3 = |              | ' 3                              |                  | Χź                | <b>4</b> 0=     | 120                    | OR                         | X80=                |                        |  |
| MULTIPLE DEPENDENT CLAIM PRESENT  |   |   |              |              |                                  |                  | +1                | 35=             | 100                    | OR                         | +270=               | 181                    |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2              |   |   |              |              |                                  | <br>TO           | TAL               | 181             | OR                     | TOTAL                      | 1 12                |                        |  |
| CLAIMS AS AMENDED - PART II   |   |   |              |              |                                  |                  | <i>:</i>          |                 | <del></del>            | <b>J</b>                   | OTHER THAN          |                        |  |
|   |   | (Column 1)                                |              |              | ımn 2)                           | (Column 3)       | SM                | ALL I           | ENTITY                 | OR                         | SMALL               |                        |  |
| AMENDMENT A   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | NUN<br>PREVI | HEST<br>MBER<br>IOUSLY<br>D FOR  | PRESENT<br>EXTRA | R/                | ATE             | ADDI-<br>TIONAL<br>FEE |                            | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|   | Total:  |   | Minus        | **           |                                  | =                | X                 | 9=              |                        | о́R                        | X\$18= \            |                        |  |
|   | Independent   | *   | Minus        | ***          |                                  | =                | X4                | 40=             |                        | OR                         | X80=                |                        |  |
|   | FIRST PRESE   | NTATION OF M                              | ULTIPLE DEF  | PENDEN       | TCLAIM                           |                  | /+1               | 35=             |                        | OR                         | +270=               |                        |  |
|   |   |   |              |              |                                  |                  |                   | TOTAL<br>T. FEE |                        | OR                         | TOTAL<br>ADDIT. FEE |                        |  |
| (Column 1) (Column 2) (Column 3)  |   |   |              |              |                                  |                  |                   | :,              |                        |                            |                     | 1                      |  |
| AMENDMENT B   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | NUI<br>PREV  | HEST<br>MBER<br>MOUSLY<br>D FOR  | PRESENT<br>EXTRA | R/                | ATE             | ADDI-<br>TIONAL<br>FEE |                            | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|   | Total   | . 55                                      | Minus ,      | **           | 7/                               | = /              | XS                | 9=              | 9,00                   | OR                         | X\$18=              |                        |  |
| AME   | Independent   | NTATION OF M                              | Minus        | PENDER       | Z CLAIN                          | = (7)            | X4                | 40=             |                        | OR                         | X80=                |                        |  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |   |              |              |                                  |                  |                   | 35=             |                        | OR                         | +270=               |                        |  |
|   |   |   |              |              |                                  |                  |                   | TOTAL<br>T. FEE |                        | OR                         | TOTAL<br>ADDIT. FEE |                        |  |
|   |   | (Column 1)                                |              |              | umn 2)                           | (Column 3)       |                   |                 |                        |                            |                     | The many               |  |
| AMENDMENT C   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | NUI<br>PREV  | HEST<br>MBER<br>YIOUSLY<br>D FOR | PRESENT<br>EXTRA | R/                | ATE             | ADDI-<br>TIONAL<br>FEE |                            | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|   | Total ,   | •   | Minus        | **           | . ,                              | =                | X                 | 9=              |                        | OR                         | X\$18=              |                        |  |
| AME   | Independent   | *   | Minus        | ***          | ·                                | =                | X <sup>2</sup>    | 40=             |                        | OR                         | ,X80=               | ,                      |  |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |              |              |                                  |                  | J                 | 35=             |                        | 1                          | +270=               |                        |  |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |   |   |              |              |                                  |                  |                   |                 |                        | OR.                        | TOTAL               |                        |  |
|   | ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |              |              |                                  |                  |                   |                 |                        |                            |                     |                        |  |